



## ELECTRONIC INFORMATION DISCLOSURE STATEMENT

Electronic Version v18

Stylesheet Version v18.0

| Title of Invention                                                                  | SALES PROMOTIONAL WRITING INSTRUMENT                                                          |            |            |           |      |       |          |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|------------|-----------|------|-------|----------|
| Application Number:                                                                 | 10/619807  |            |            |           |      |       |          |
| Confirmation Number:                                                                | 7668                                                                                          |            |            |           |      |       |          |
| First Named Applicant:                                                              | JOSEPH SELLARS                                                                                |            |            |           |      |       |          |
| Attorney Docket Number:                                                             | 2296.03US02                                                                                   |            |            |           |      |       |          |
| Search string:                                                                      | ( 6045281 or 5947623 or 5308179 or 4787161 or 2961257 or 0245257 ).pn.                        |            |            |           |      |       |          |
| <b>US Patent Documents</b>                                                          |                                                                                               |            |            |           |      |       |          |
| Note: Applicant is not required to submit a paper copy of cited US Patent Documents |                                                                                               |            |            |           |      |       |          |
| init                                                                                | Cite.No.                                                                                      | Patent No. | Date       | Patentee  | Kind | Class | Subclass |
|                                                                                     | 1                                                                                             | 6045281    | 2000-04-04 | BUNN      |      |       |          |
|                                                                                     | 2                                                                                             | 5947623    | 1999-09-07 | SMITH     |      |       |          |
|                                                                                     | 3                                                                                             | 5308179    | 1994-05-03 | WHITRIGHT |      |       |          |
|                                                                                     | 4                                                                                             | 4787161    | 1988-11-29 | FENG      |      |       |          |
|                                                                                     | 5                                                                                             | 2961257    | 1960-11-22 | CARR      |      |       |          |
|                                                                                     | 6                                                                                             | 0245257    | 1881-08-02 | WRIGHT    |      |       |          |

Signature

|                                                                                     |          |
|-------------------------------------------------------------------------------------|----------|
| Examiner Name                                                                       | Date     |
|  | 10/13/04 |